

### **MARSHALL COUNTY**

SCHOOL SYSTEM SNAPSHOT: 2020 EDITION\* 12380 Hwy. 431 S. | Guntersville, AL 35976 | (256) 582-3171 Ext. 1

Superintendent Board Members Dr. Cindy Wigley

Terry Kennamer, Tony R. Simmons, Joe Bunch, Brian Naugher, Mark Rains

#### By the Numbers

	Schools <sup>1</sup>	15
ķ	Students/ADM <sup>2</sup>	5,468
×	Free & Reduced Lunch	73%
	Community Eligibility Program	50%
	Number of Route Buses <sup>3</sup>	80
•	State-Funded Buses <sup>4</sup>	66%
	Students Bused	3,579
Å	Full-Time Employees	722
	Teachers	330
	Principals/ Assistant Principals	21
	Counselors	14
	Librarians	12
	Other Certified Employees	24
	Support Personnel	321



\$3,889,332

Cost of One Month's Operation 5

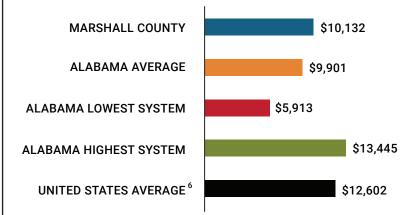


0.52

Number of Months Reserve Balance

# **Compare Your School System**

**Total Per-Pupil Expenditures (PPE)** 



## **Marshall County**

**Per Pupil Expenditures** 

Federal PPE Rank 38
State PPE Rank 45
Local PPE Rank 62



Per Pupil Expenditures among 137 systems

OVERALL SYSTEM RANK 48

<sup>&</sup>lt;sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education

 $<sup>^{\</sup>rm 2}$  Average Daily Membership

 $<sup>^{\</sup>rm 3}$  Data collected in FY16 and used for FY18 funding

 $<sup>^{\</sup>rm 4}$  Percent of school system bus fleet renewal eligible for state funding

 $<sup>^{\</sup>rm 5}$  Calculation excludes Transportation Fleet Renewal and Public School Fund Capital Outlay

 $<sup>^{\</sup>rm 6}$  2017-2018 NEA Rankings of the States

#### **School System Revenue**

#### How was your school system funded?<sup>1</sup>

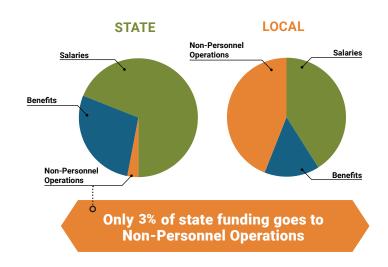


#### **School System Spending**

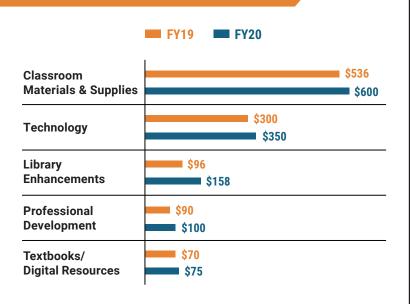
How did your school system spend state & local dollars?<sup>1</sup>

	STATE SPENDING <sup>2,3</sup>	LOCAL SPENDING <sup>2</sup>
Salaries	\$26,267,119	\$1,584,009
Benefits	\$10,517,003	\$573,801
Non-Personnel Operations	\$1,103,132	\$1,711,753
TOTAL	\$37,887,254	\$3,869,563

<sup>&</sup>lt;sup>1</sup> Revenues and expenditures may contain nominal variances



#### **Instructional Support**



# Educational Advancement & Technology Fund



<sup>4</sup>These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

#### **System Debt**

TOTAL DEBT 5 DEBT PER STUDENT \$19,997,636 \$3,657

<sup>5</sup>The debt totals in system audit reports may differ due to audit adjustments



**Sally Smith, J.D.** *Executive Director* 

**Lissa Tucker, J.D.**Director of Government Relations

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<sup>&</sup>lt;sup>2</sup> Does not include debt service or capital outlay

<sup>&</sup>lt;sup>3</sup> Includes 10-mill match